



SMRPD's Mission Statement - "To promote community well being through programs and activities that protect, preserve and enrich the canyons' heritage, open space and unique way of life."

P.O. Box 8, Silverado California 92676 • www.smrpd.org

SMRPD FINANCE COMMITTEE MEETING

Tuesday, Oct 17th 2023 at 2 PM
Silverado Community Center
27641 Silverado Canyon Road

Committee Members

Michele Conklin: Chair
Brittney Kuhn: Treasurer

Staff

Brad Yochum: Bookkeeper
JoMarie Varela: Administrator

AGENDA

NOTE: MEETINGS WILL BE HELD IN PERSON AND BY ZOOM, IF POSSIBLE, UNTIL FURTHER NOTICE

[ZOOM LINK](#) - Best efforts will be made to accommodate Zoom meeting, however meeting will continue in person if Zoom is unavailable.

PUBLIC COMMENTS: A person wishing to comment on an Agenda item should wait for the chairperson to request comments and then unmute his or her phone, ask to make a comment, and wait for the chairperson to recognize him/her. You have three (3) minutes to complete those comments, unless a longer time is granted. No speaker may allot his or her time to others.

Comments on Agenda items: Comments concerning matters on the Agenda will be heard at the time the matter is considered.

Comments on non-Agenda items: Comments concerning matters not on the Agenda will be heard during the Public Comment section of the Agenda. A speaker's comments should be within the subject matter jurisdiction of the SMRPD.

Please note that if you are addressing the Board on items not on the Agenda, the Brown Act does not allow Board discussion of such items because they are not on the Agenda and thus were not noticed publicly. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information or request a report back, or give a very limited factual response. Your comments may be placed on the Agenda for future discussion. Non-Agenda comments are limited to 3 minutes each with a total of 15 minutes.

I. CALL TO ORDER

II. ROLL CALL

III. NEW BUSINESS

- a. Oct Calendar item:
 - a. Compensation report due to State Controller
- b. Finalize commission calendar
- c. QB Cure procedure set up
 - a. Discuss Bill.com as an option
 - b. Discuss moving to Quick Book online
 - c. Discuss costs of these two changes.
- d. Sound System Upgrade request
 - a. Kevin Topp & Matt Borden have requested maintenance updates to the sound system.
 - b. There is about \$3000 left of the Insurance claim money that has been earmarked for such purchases. Estimated upgrade fee - \$2000.
 - c. [list of components](#)
- e. Capri Final Payment Report – due 8/30/2023 – update
 - a. [Fillable report](#)
- f. Public Record Request 7/27/23 - california@openthebooks.com – update
- g. Discuss procedure needed to open Bank of America credit cards to replace debit cards issued to SMRPD staff
 - a. [Business Advantage Customized Cash Rewards Mastercard® credit card](#)
 - b. [Business Advantage Unlimited Cash Rewards Mastercard® credit card](#)
- h. SCC - ProCare Specific Summary Report – Aug Tuition & Sept Tuition Report - Laurie Briggs
- i. ProCare/Quickbooks merge update – Laurie Briggs and Ania Behm

- j. Sept Calendar Item: Begin 2022/2023 audit preparation
- k. June- end of Fiscal year (June calendar item)

IV. OLD BUSINESS/DISCUSSION

- a. Financials – Brad
 - i. SMRPD
 - a. Aug Financials
 - b. Sept Financials
 - ii. SCC
 - a. Aug Financials
 - b. Sept Financials
- b. Financial Task Calendar – Brad
- c. [Bookkeepers Guide Update](#)

V. PUBLIC COMMENTS

VI. BOARD COMMENTS

VII. ADJOURNMENT

The next regular meeting of the SMRPD Finance Committee will be November 21st at 2 PM at the Silverado Community Center.

It is the intent of the Silverado Modjeska Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Silverado Modjeska Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District President at (949) 887-1910, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in this meeting.