



SMRPD's Mission Statement - "To promote community well being through programs and activities that protect, preserve and enrich the canyons' heritage, open space and unique way of life."

P.O. Box 8, Silverado California 92676 • www.smrpd.org

Ad Hoc Per Capita Grant Committee Meeting

Tuesday, February 21st, 2023, at 5:30 PM
Silverado Community Center
27641 Silverado Canyon Road

Committee Members

Charles "Ted" Wright: Chair

Laurie Martz:

Community Member

Linda May

Staff

JoMarie Varela:

Administrator

Agenda

NOTE: MEETINGS WILL BE HELD IN PERSON AND BY ZOOM, IF POSSIBLE, UNTIL FURTHER NOTICE

[ZOOM LINK](#) - Best efforts will be made to accommodate Zoom meeting, however meeting will continue in person if Zoom is unavailable.

PUBLIC COMMENTS: A person wishing to comment on an Agenda item should wait for the chairperson to request comments and then unmute his or her phone, ask to make a comment, and wait for the chairperson to recognize him/her. You have three (3) minutes to complete those comments, unless a longer time is granted. No speaker may allot his or her time to others.

Comments on Agenda items: Comments concerning matters on the Agenda will be heard at the time the matter is considered.

Comments on non-Agenda items: Comments concerning matters not on the Agenda will be heard during the Public Comment section of the Agenda. A speaker's comments should be within the subject matter jurisdiction of the SMRPD.

Please note that if you are addressing the Board on items not on the Agenda, the Brown Act does not allow Board discussion of such items because they are not on the Agenda and thus were not noticed publicly. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information or request a report back, or give a very limited factual response. Your comments may be placed on the Agenda for future discussion. Non-Agenda comments are limited to 3 minutes each with a total of 15 minutes.

- I. CALL TO ORDER
- II. ROLL CALL
- III. CONSENT ITEMS
- IV. NEW BUSINESS
 - a. Grant Administrator contact – update
 - i. Intro letter with contact details: [SMRPD - Per Capita Grant 2022 - ContractCoverLetterC9802193.docx](#)
 - b. Grant Applications
 - i. [Silverado Application](#)
 - ii. [Modjeska Application](#)
 - c. Grant Status Reports – confirm next status update due date
 - d. SMP
 - i. [Invoices](#) – paid previously for designs
 - ii. No record of a contract on file
 - e. Redesign Status - update
 - i. Additional bids/designs to fit within grant budget
 1. Removal of splash pad in design
 2. Urgency due to permit delays noted by other special districts
 - ii. Community involvement survey during design phase
- V. OLD BUSINESS
 - a. Grant Contracts
 - i. [Grant Contract #1](#) - \$177,952 (7/1/2018-6/30/2024)
 - ii. [Grant Contract #2](#) - \$724 (7/1/2018-6/30/2024)
 - iii. [Status Report](#) – 8/19/2022

1. When is next status report due?
- b. Design Review
 - i. Silverado Park
 1. With splash pad:
 - a. [Drawings](#)
 - b. [Layout](#) and Specs
 - c. [Budget](#)
 2. Without splash pad:
 - a. [Drawings](#)
 - b. [Layout](#) and Specs
 - c. [Budget](#)
 - ii. Modjeska Park
 1. [Drawings](#)
 2. [Layout](#) and Specs
 3. [Budget](#)
- c. Requirements for reimbursement from California Department of Parks and Recreation
 - i. [Deed Restriction](#) - presentation
 1. [Deed Restriction](#)
 2. Legal Description of Property
 3. Grant Contract
 4. Tabled in October 2022 - Approval to complete Deed restriction and supporting documents for Per Capita Grant

- VI. PUBLIC COMMENTS**
VII. BOARD COMMENTS
VIII. ADJOURNMENT

The next regular meeting of the Ad Hoc Per Capita Grant Committee is March 21, 2023 at 5:30 PM at the Silverado Community Center.

It is the intent of the Silverado Modjeska Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Silverado Modjeska Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District President at (949) 887-1910, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in this meeting.